Perfecting all the Bodhisattva’s practices, they are replete with measureless merit and virtue. They realize profound dhyana-samadhis, spiritual powers, insights, and wisdoms. They focus on the seven factors of awakening, and their practice accords with the Buddhadharma. Their physical eye is pure and penetrating; there is nothing it cannot distinguish. Their celestial eye penetrates everything without any limits or boundaries. Their Dharma eye thoroughly understands the various paths. Their wisdom eye sees reality allowing them to cross over to the other shore. Complete in their Buddha eye, they awaken to the Dharma-nature.

They teach people with their unimpeded knowledge. They contemplate the three realms impartially as empty and without an essential nature. Determined to learn the Buddhadharma, they are replete with eloquence. They clear away living beings’ afflictions. Born from the Tathagata, they understand the Dharma “just as it is.” They comprehend that the concepts of “practice” and “cessation” are expedient teachings. Not delighting in mundane speech, they find joy in appropriate discussions. They cultivate the foundations for goodness and resolve to walk the noble path to Buddhahood.

They know that all dharmas are tranquil and still. Their physical bodies are free of afflictions, and their two residual delusions have ceased. When hearing the profound Dharma, they do not have any doubts or fear. They always cultivate a heart of Great Compassion that is deep, vast, subtle, and all encompassing. Through perfecting the One Vehicle, they reach the other shore. By decisively breaking free of the net of doubts, their wisdom naturally arises from the heart. They can then hold all the Buddha’s teachings without exception.
Their wisdom is like the vast ocean; their samadhi is like the king of mountains.
The pure radiance of their wisdom surpasses the light of the sun and moon.
They are replete with pristine dharmas.

They are like the snow-covered mountains, because they reveal merit and virtue of the same purity.

They are like the great earth, because they do not differentiate between pure and impure or good and bad.

They are like pure water, because they wash away the dust and pollution of the world.

They are like the King of Fire, because they burn through the firewood of all the afflictions.

They are like the Great Wind, because they travel unimpeded in all worlds.

They are like empty space, because they do not cling to anything.

They are like a lotus flower, because they are not polluted by the world.

They are like a great vehicle, because they bring the multitudes of living beings out of samsara.

They are like a heavy cloud, because they make the thunder of Dharma that awakens those who are unawakened.

They are like the great rain, because they rain down the Dharma of sweet dew that nourishes living beings.

They are like the Vajra mountain, because the hordes of demons and heretics cannot shake them.

They are like Lord Brahma, because they are foremost in wholesome dharmas.
They are like the Nyagrodha banyan tree, because they provide shelter to all beings.

They are like the udumbara blossom, because they are difficult to encounter.

They are like the golden-winged garuda, because their awe-inspiring presence tames those outside the Path.

They are like a flock of migratory birds, because they do not accumulate anything.

They are like the king of bulls, because they cannot be defeated.

They are like the elephant king, because they are gentle and tame.

They are like the lion king, because they are fearless.

They are vast like space, because their great kindness extends equally to all.

They have wiped away jealousy, because they do not envy those who surpass them.

They joyfully focus on seeking the Dharma and are not bored or weary in their learning.

They constantly wish to teach and do not feel any fatigue while doing so.

They beat the Dharma drum and raise the Dharma banner.

With the shining sun of wisdom, they dispel the darkness of ignorance.

They cultivate the six dharmas of harmony and respect and always share the Dharma.

They are courageous and vigorous in their resolve, and their hearts do not falter.

They are a bright light for the world and the supreme field of blessings.

They find joy only in the right path, and nothing else makes them happy or sad.

They bring peace to living beings by pulling out their thorns of desire.

Because their merit and virtue is most excellent, everyone respects them.

Having destroyed the three polluting hindrances, they roam freely with their spiritual powers.